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DOCKET NO.: FCI-2462/C2346

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Donald K. Harper, Jr.

Serial No.: 09/460,007

Group Art Unit: 2833

Filed: December 13, 1999

Examiner: Truc T. Nguyen

For: **ELECTRICAL CONNECTOR HOUSING**

I, Jonathan M. Waldman, Registration No. 40,861 certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

On June 20, 2002

Jonathan M. Waldman  
Registration No. 40,861

Assistant Commissioner  
for Patents  
Washington, D.C. 20231

Dear Sir:

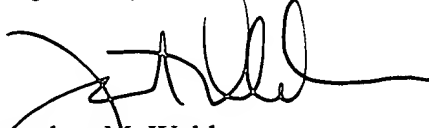
**REQUEST FOR COPIES OF COMPLETED FORM PTO-1449**

Sir:

Applicant is in receipt of an Office Action mailed May 22, 2002. Applicant has not received an initialed PTO-1449 form submitted on March 15, 2002 indicating that the references cited in the Supplemental Information Disclosure Statement have been considered.

Applicants respectfully request confirmation that each of these references have been considered before a Notice of Allowance is issued. (Attached for Examiner's convenience are copies of the Supplemental Information Disclosure Statement dated March 15, 2002 (including copy of International Search Report dated February 14, 2002), Copy of Certification Under 37 C.F.R. §1.97(e) submitted on March 15, 2002; one sheet of Form PTO-1449; and copy of postcard [original postcard never received returned and stamped].)

Respectfully submitted,



Jonathan M. Waldman  
Registration No. 40,861

Date: June 20, 2002

WOODCOCK WASHBURN KURTZ  
MACKIEWICZ & NORRIS LLP  
One Liberty Place - 46th Floor  
Philadelphia, PA 19103  
(215) 568-3100

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**Paper:** Supplemental Information Disclosure Statement (in duplicate);  
w/certificate of mailing under 37 C.F.R. 1.8; USPTO-1449 (1 page(s));  
1 reference(s) cited/ 1 reference(s) submitted; Copy of EPO European  
Search Report dated February 14, 2002, Certification under 37 C.F.R.,  
check in the amount of \$180.00, return postcard

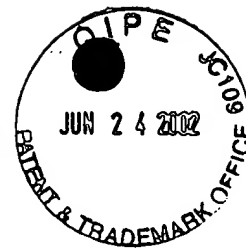
**Applicant(s) :** Donald K. Harper, Jr.

**Title:** ELECTRICAL CONNECTOR HOUSING

**Serial No.:** 09/460,007

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**Docket No.:** BERG-2462/C2346



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**Date Sent:** March 15, 2002

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